



SUMMER SAMPLERS

Passages that Challenge
and Inspire

How Did We Get Here?



How Did We Get Here?

Eisegesis

versus

Exegesis



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Exegesis

Exegesis involves drawing meaning from the text, by understanding the author's intended meaning within its original context



How Did We Get Here?

The Problem of Context
2 Failures



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Failure #1 - Textual



How Did We Get Here?

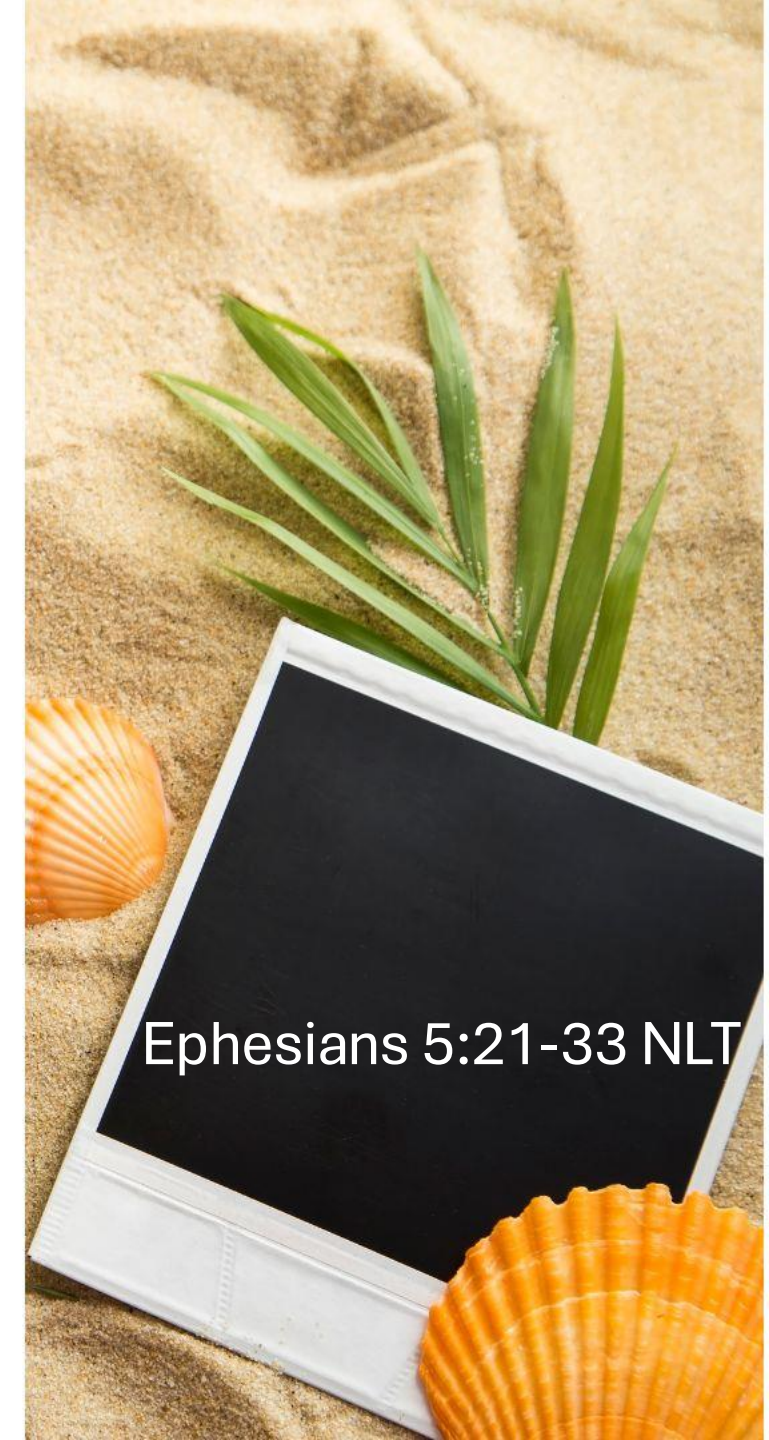
The Problem of Context
2 Failures

Failure #1 - Textual

Failure #2 - Historical

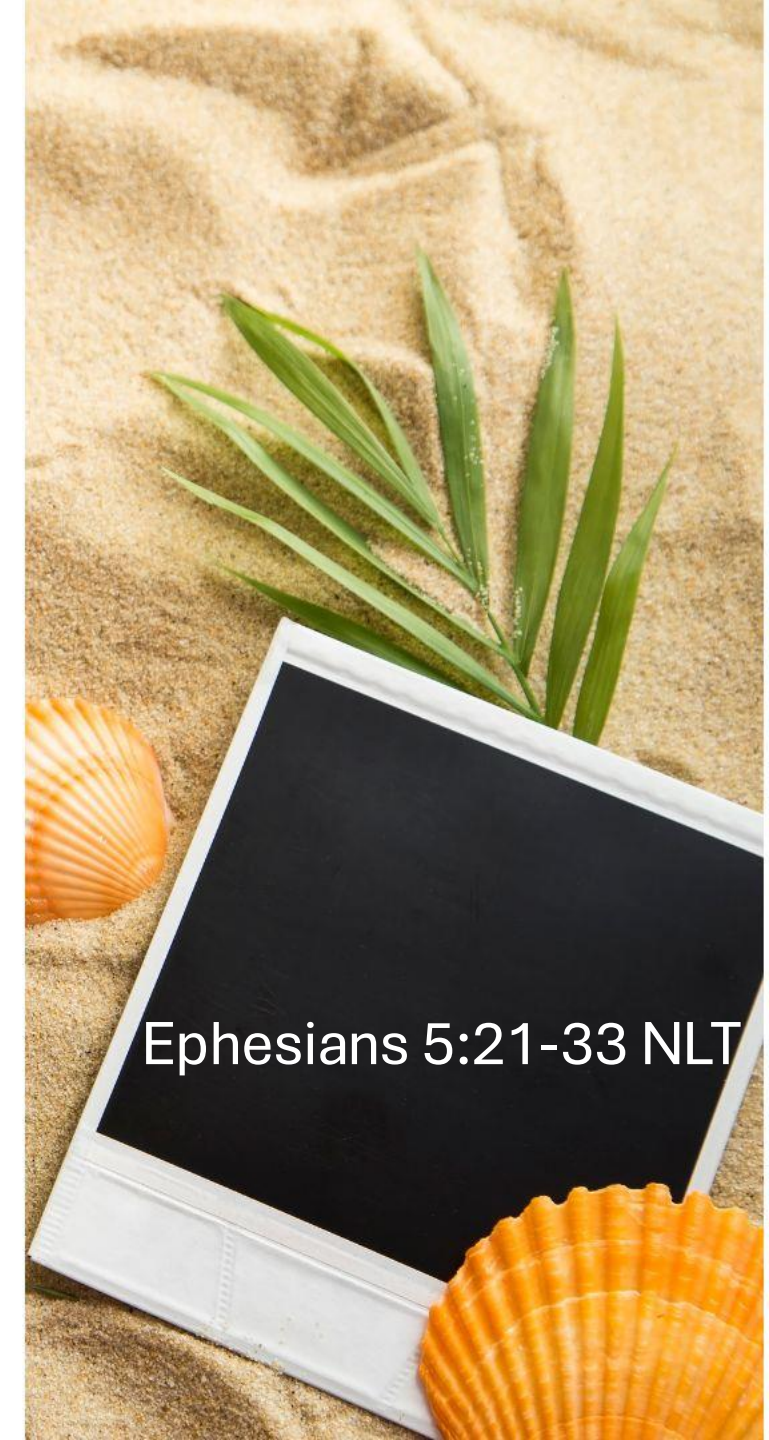


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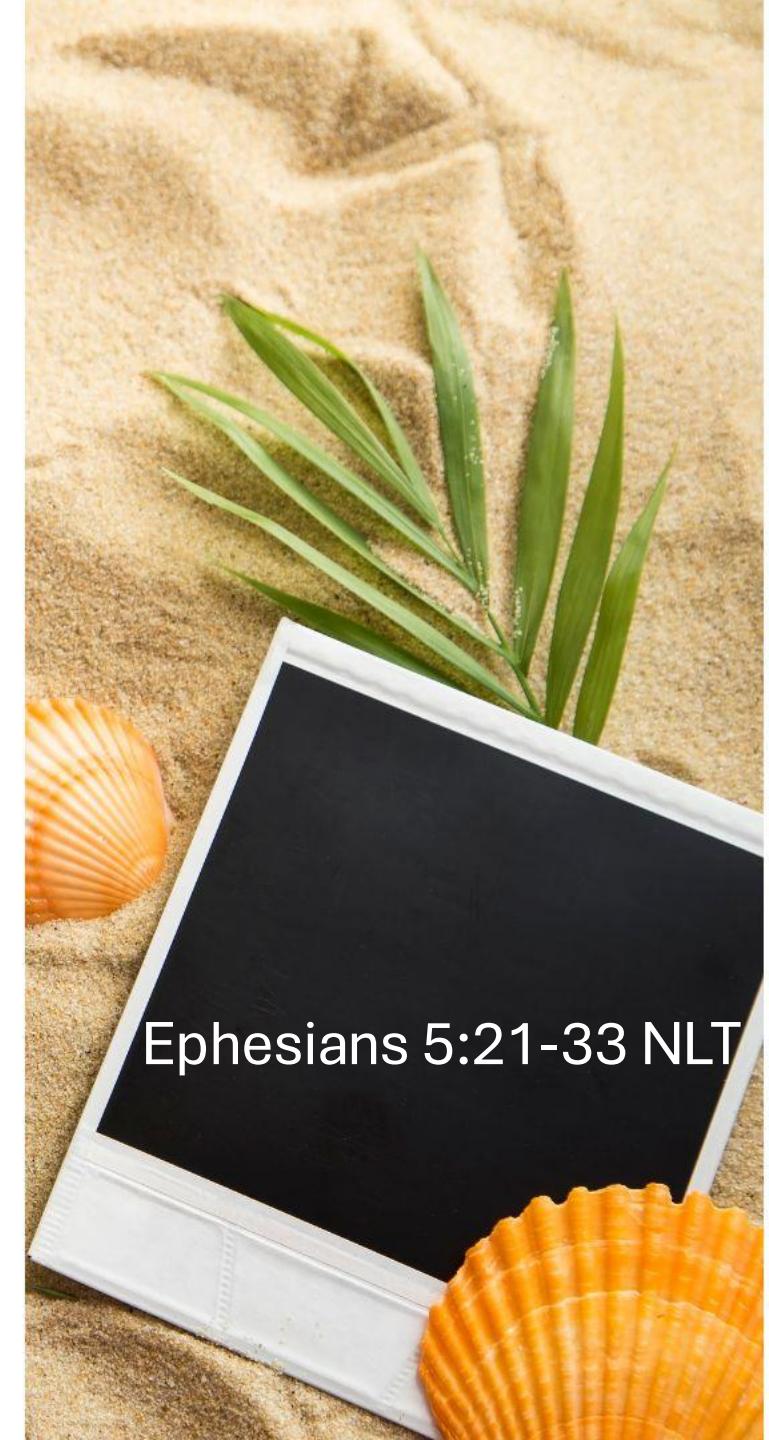
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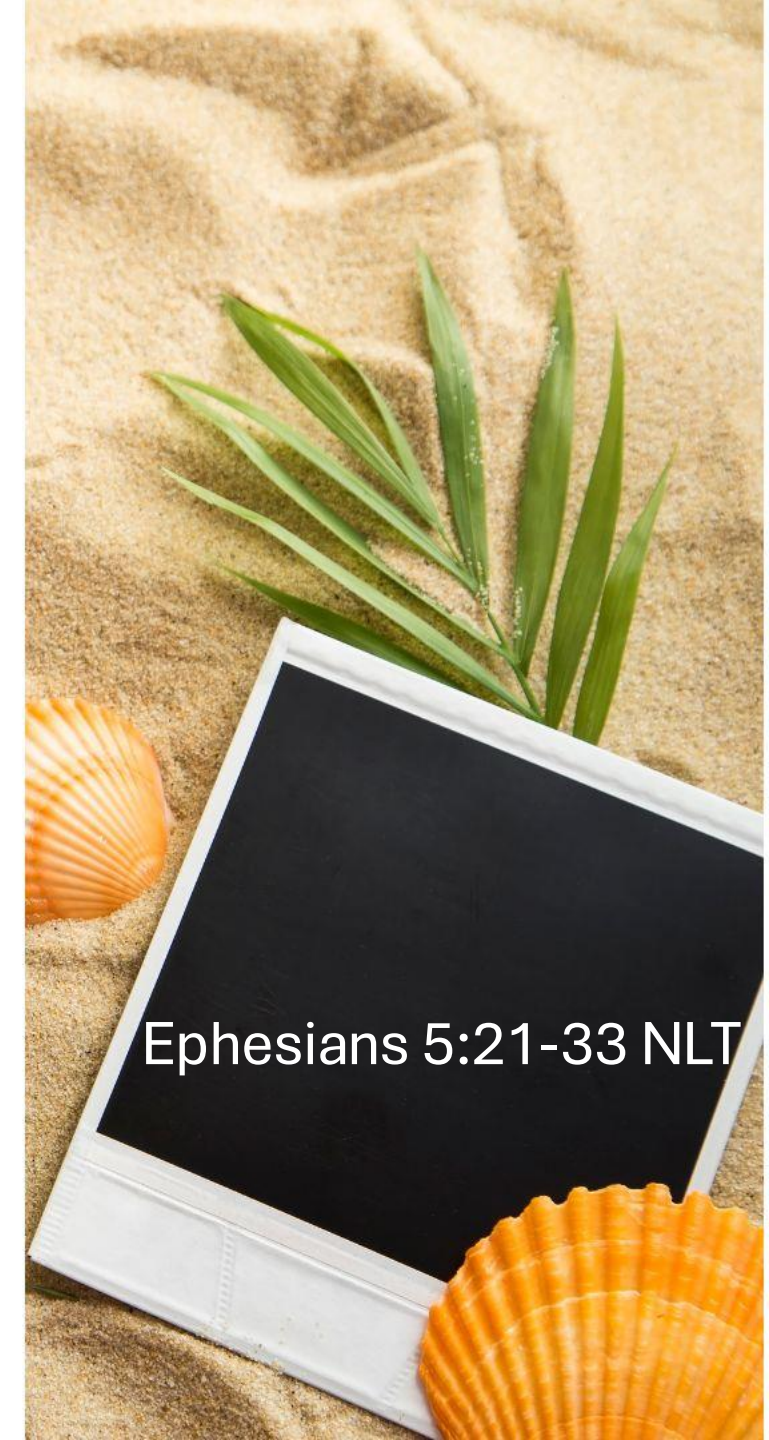
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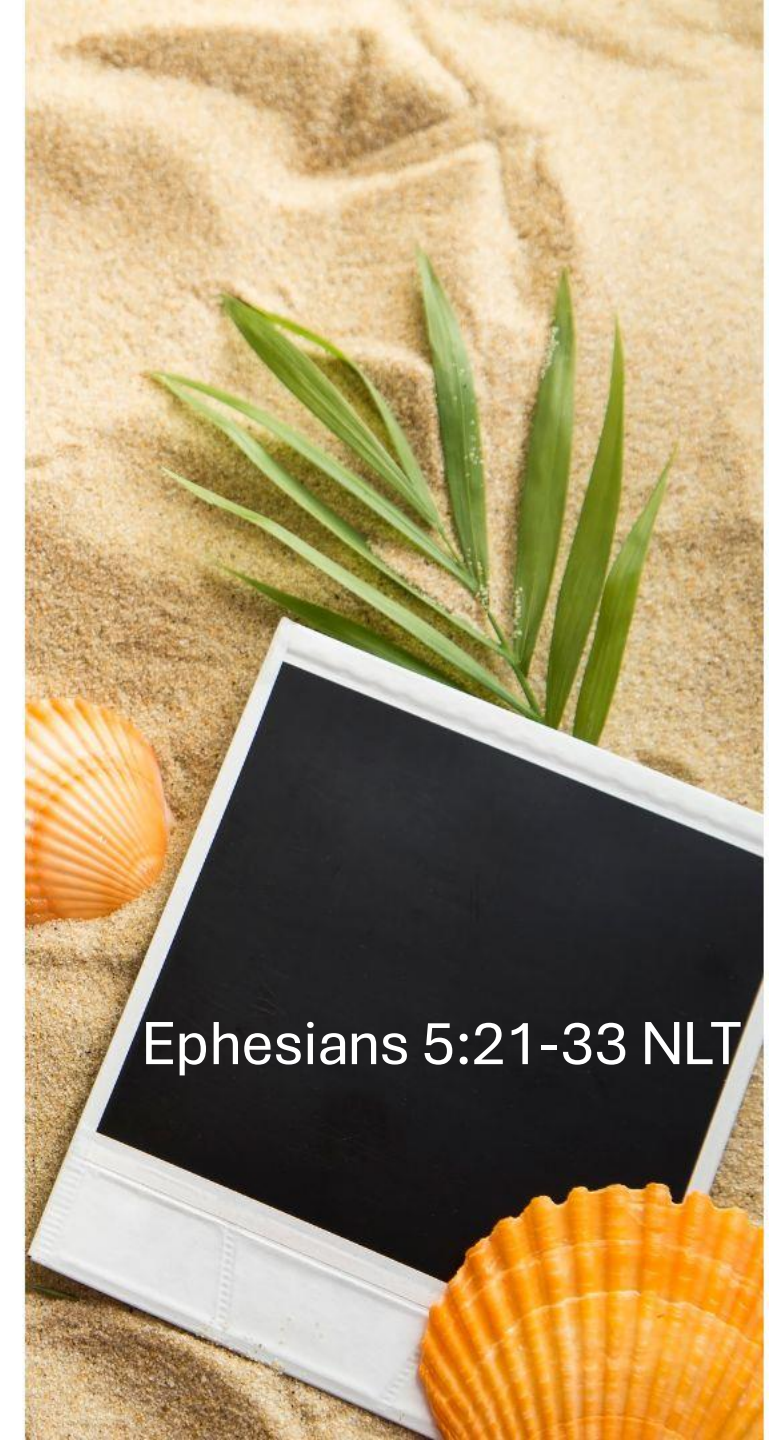
Ephesians 5:21-33 NLT

²¹ And further, submit to one another out of reverence for Christ.

- Biblical submission is a personal, voluntary act of yielding to another.
- Paul, in what follows, is addressing believers
- The entire household code is modelled after Christ and the church.



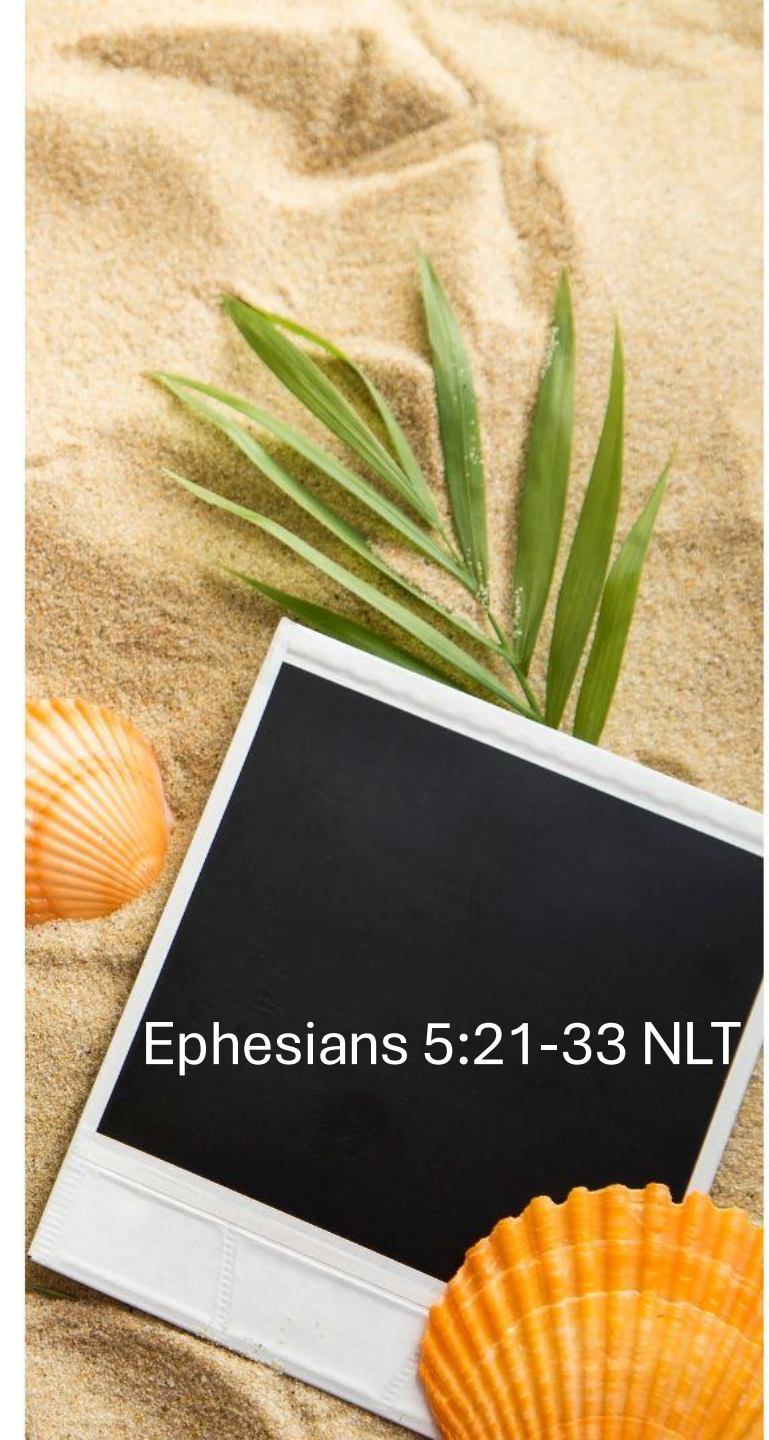
²² For wives, this means submit to your husbands as to the Lord. ²³ For a husband is the head of his wife as Christ is the head of the church. He is the Savior of his body, the church. ²⁴ As the church submits to Christ, so you wives should submit to your husbands in everything.



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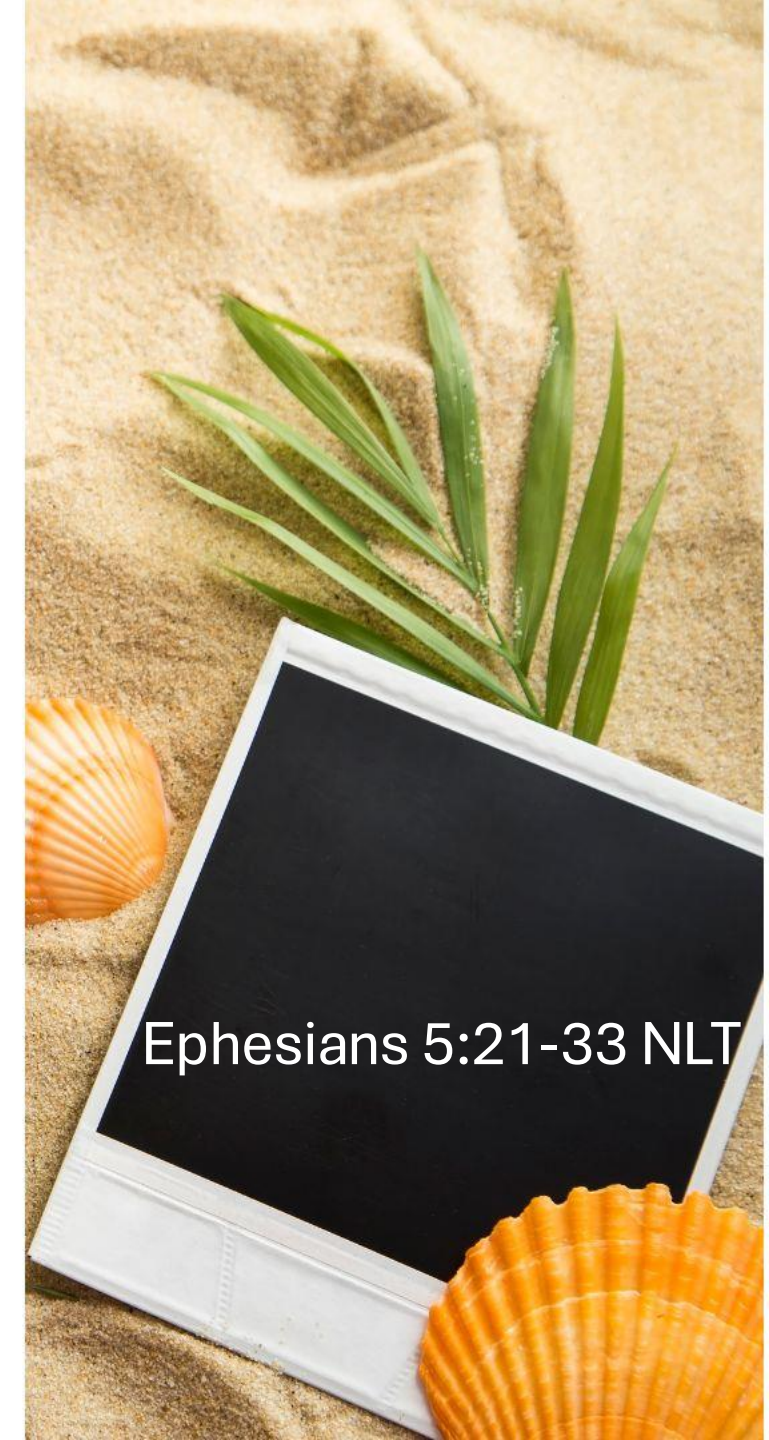
Lynn Cohick writes:

The wife is the active agent who is mindful that her posture of submission is in keeping with her active submission to Christ.



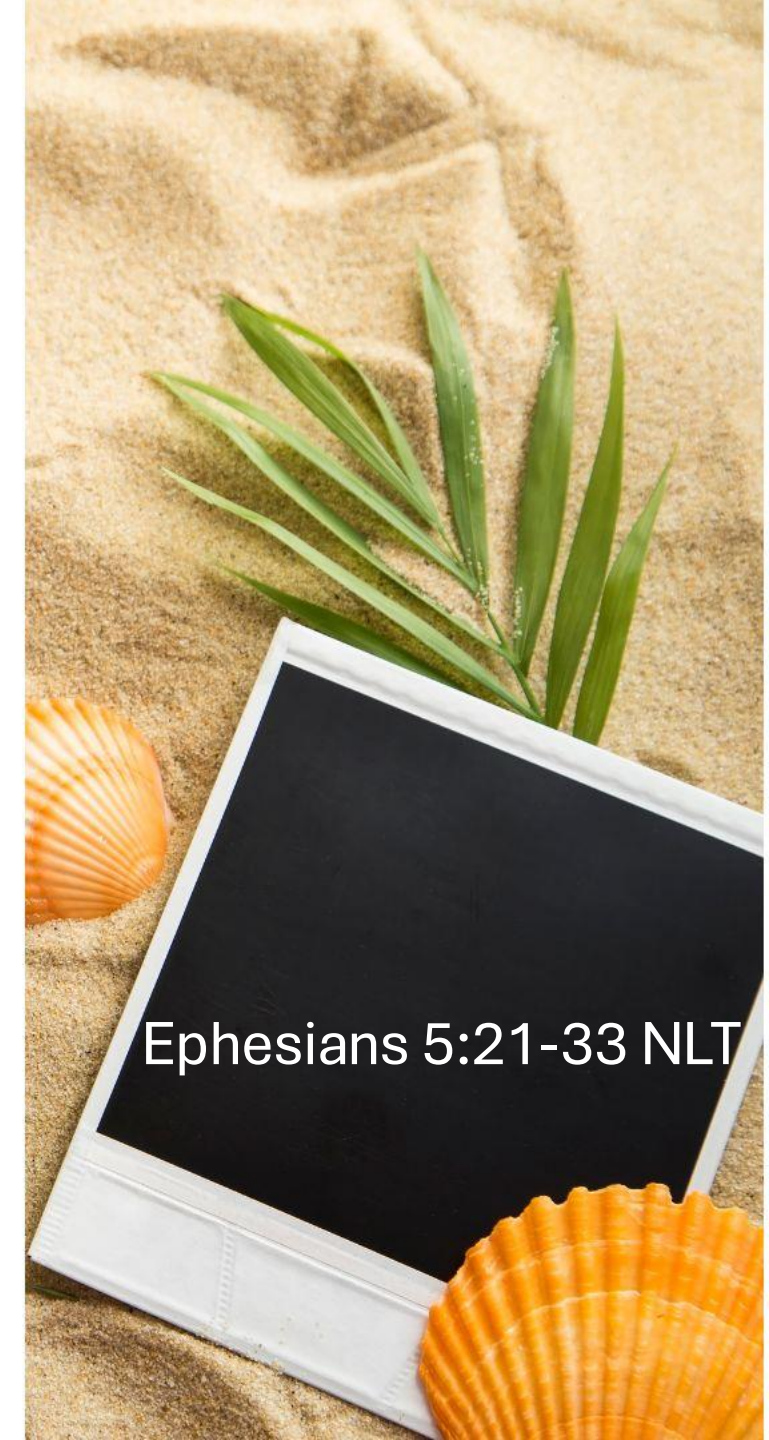
²² For wives, this means submit to your husbands **as to the Lord**. ²³ For a husband is the head of his wife as Christ is the head of the church. He is the Savior of his body, the church. ²⁴ As the church submits to Christ, so you wives should submit to your husbands **in everything**.

“In everything” is qualified by the phrase, “as to the Lord.” In other words, a man automatically disqualifies himself the moment he demands a woman to submit.



Ephesians 5:21-33 NLT

²⁵ For husbands, this means love your wives, just as Christ loved the church. He gave up his life for her ²⁶ to make her holy and clean, washed by the cleansing of God's word. ²⁷ He did this to present her to himself as a glorious church without a spot or wrinkle or any other blemish. Instead, she will be holy and without fault. ²⁸ In the same way, husbands ought to love their wives as they love their own bodies. For a man who loves his wife actually shows love for himself. ²⁹ No one hates his own body but feeds and cares for it, just as Christ cares for the church. ³⁰ And we are members of his body.



Ephesians 5:21-33 NLT

Lessons for Husbands



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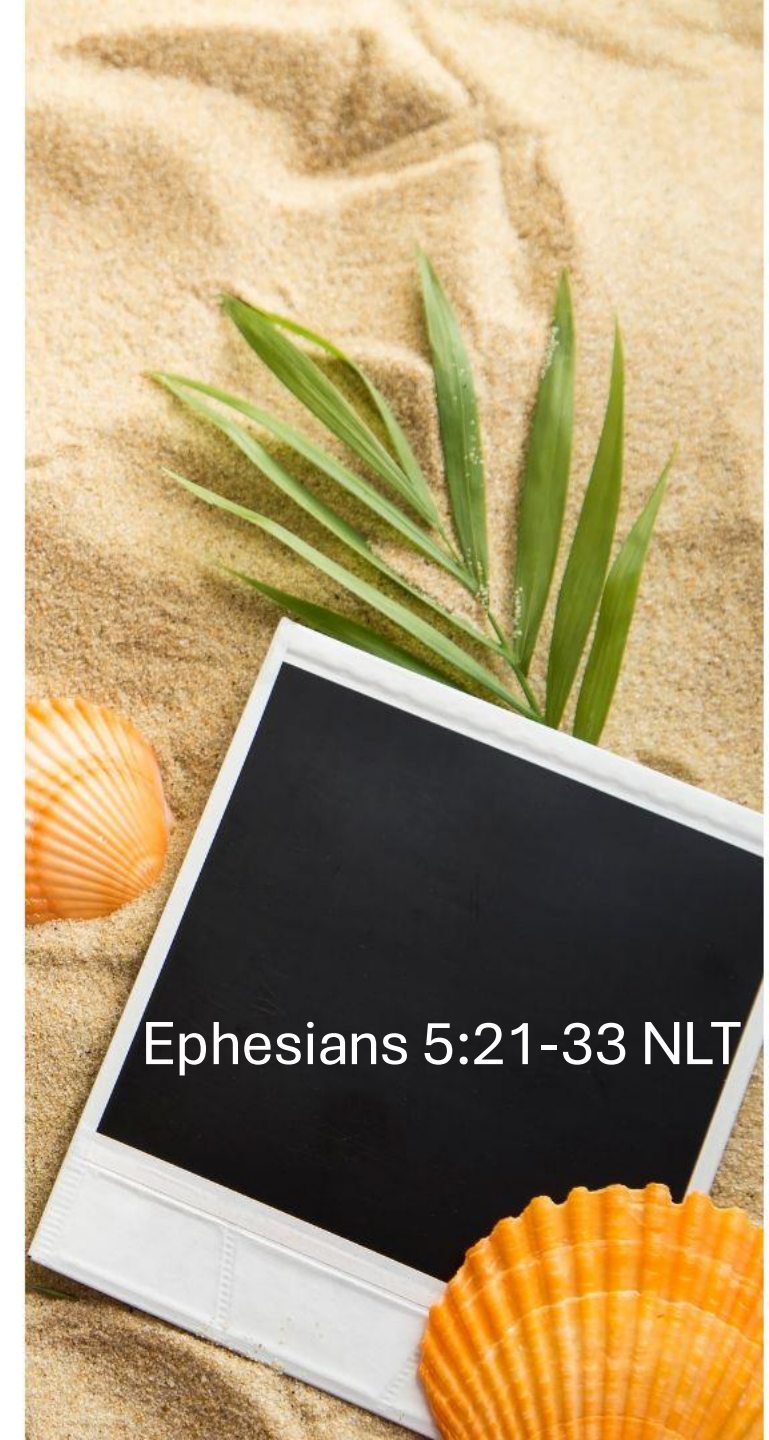


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- The passage challenges the conventional definition of masculinity.
- Husbands are asked to do no more or no less than the average believer.

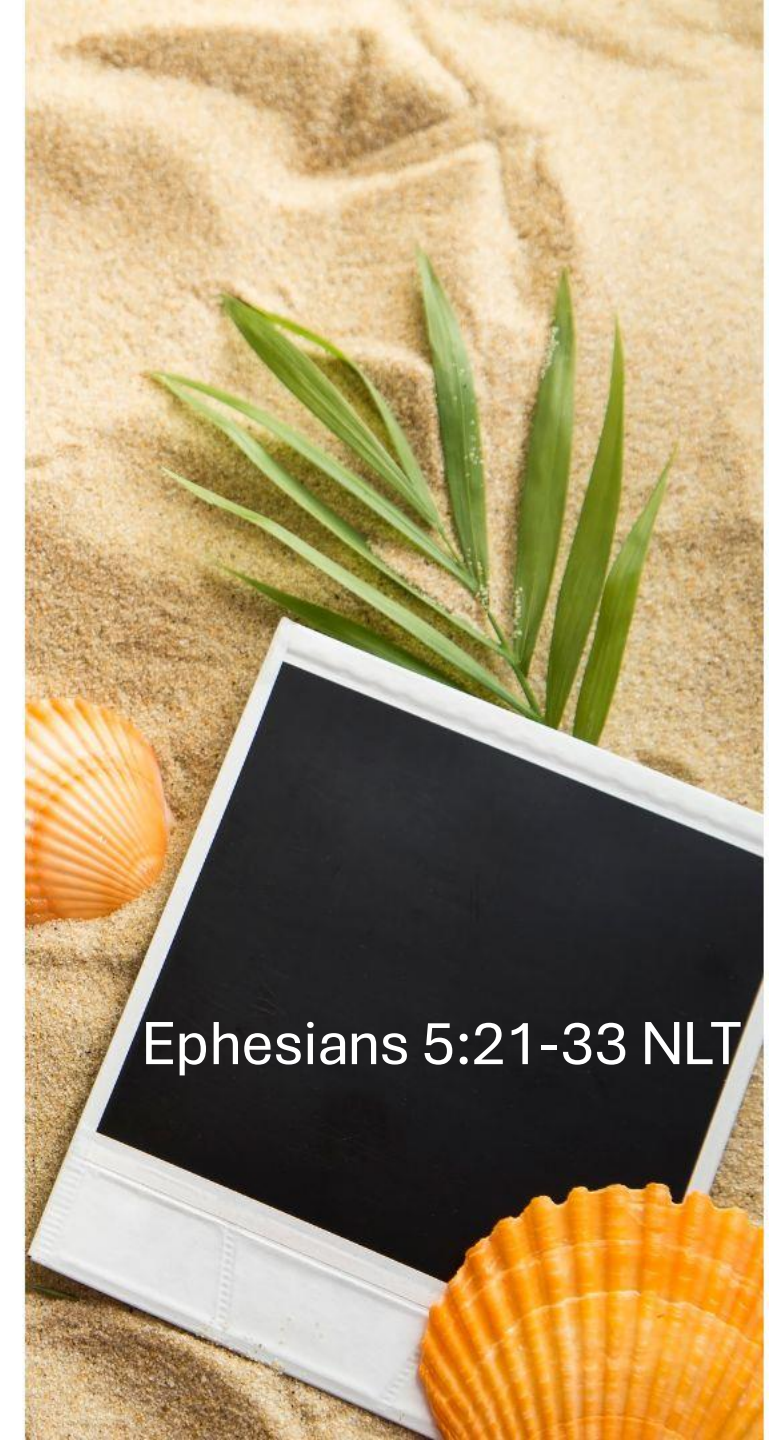


³¹ As the Scriptures say, “A man leaves his father and mother and is joined to his wife, and the two are united into one.” ³² This is a great mystery, but it is an illustration of the way Christ and the church are one. ³³ So again I say, each man must love his wife as he loves himself, and the wife must respect her husband.



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From love to unity – a unity that celebrates the husband and wife as individuals made one flesh, not cloned into each other.





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(the principle of reciprocity), a foundation built on
reverence for Christ.



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If submitting to Christ is a problem, then you will
struggle with submitting to anyone.

