

# REVELATION



<sup>9</sup> And the angel said to me, “Write this: Blessed are those who are invited to the wedding feast of the Lamb.” And he added, “These are true words that come from God.”



Revelation 19:9 NLT



<sup>10</sup> Then I fell down at his feet to worship him, but he said, “No, don’t worship me. I am a servant of God, just like you and your brothers and sisters who testify about their faith in Jesus. ***Worship only God.***  
***For the essence of prophecy is to give a clear witness for Jesus.***



Revelation 19:10 NLT



<sup>11</sup> Then I saw heaven opened, and a white horse was standing there. Its rider was named Faithful and True, for he judges fairly and wages a righteous war. <sup>12</sup> His eyes were like flames of fire, and on his head were many crowns. A name was written on him that no one understood except himself. <sup>13</sup> He wore a robe dipped in blood, and his title was the Word of God.



Revelation 19:11-13 NLT



<sup>14</sup> The armies of heaven, dressed in the finest of pure white linen, followed him on white horses. <sup>15</sup> From his mouth came a sharp sword to strike down the nations. He will rule them with an iron rod. He will release the fierce wrath of God, the Almighty, like juice flowing from a winepress. <sup>16</sup> On his robe at his thigh was written this title: King of all kings and Lord of all lords.



Revelation 19:14-16 NLT



<sup>19</sup> Then I saw the beast and the kings of the world and their armies gathered together to fight against the one sitting on the horse and his army. <sup>20</sup> And the beast was captured, and with him the false prophet who did mighty miracles on behalf of the beast—***miracles that deceived all who had accepted the mark of the beast and who worshiped his statue.*** Both the beast and his false prophet were thrown alive into the fiery lake of burning sulfur. <sup>21</sup> Their entire army was killed by the sharp sword that came from the mouth of the one riding the white horse. And the vultures all gorged themselves on the dead bodies.



Revelation 19:19-21 NLT



<sup>1</sup> Then I saw an angel coming down from heaven with the key to the bottomless pit and a heavy chain in his hand. <sup>2</sup> He seized the dragon—that old serpent, who is the devil, Satan—and bound him in chains for a thousand years. <sup>3</sup> The angel threw him into the bottomless pit, which he then shut and locked so Satan could not deceive the nations anymore until the thousand years were finished. Afterward he must be released for a little while.



Revelation 20:1-3 NLT



4 Then I saw thrones, and the people sitting on them had been given the authority to judge. And I saw the souls of those who had been beheaded for their testimony about Jesus and for proclaiming the word of God. They had not worshiped the beast or his statue, nor accepted his mark on their foreheads or their hands. They all came to life again, and they reigned with Christ for a thousand years.



Revelation 20:4 NLT



<sup>5</sup> This is the first resurrection. (The rest of the dead did not come back to life until the thousand years had ended.) <sup>6</sup> Blessed and holy are those who share in the first resurrection. For them the second death holds no power, but they will be priests of God and of Christ and will reign with him a thousand years.



Revelation 20:5-6 NLT



7 When the thousand years come to an end, Satan will be let out of his prison. <sup>8</sup> ***He will go out to deceive the nations—called Gog and Magog—in every corner of the earth. He will gather them together for battle—a mighty army, as numberless as sand along the seashore.*** <sup>9</sup> And I saw them as they went up on the broad plain of the earth and surrounded God's people and the beloved city. But fire from heaven came down on the attacking armies and consumed them.



Revelation 20:7-9 NLT



# The Millennium



## The Millennium

- a. It contrasts the *witnesses* of Christ, to the plight of the *unrepentant*.



## The Millennium

- a. It contrasts the **witnesses** of Christ, to the plight of the **unrepentant**.
- b. John presents it as a symbol of **assurance** and **encouragement**.



## The Millennium

- a. It contrasts the *witnesses* of Christ, to the plight of the *unrepentant*.
- b. John presents it as a symbol of *assurance* and *encouragement*.
- c. It motivates *believers* in the *present*.



<sup>10</sup> Then the devil, who had deceived them, was thrown into the fiery lake of burning sulfur, joining the beast and the false prophet. There they will be tormented day and night forever and ever.



Revelation 20:10 NLT



<sup>11</sup> And I saw a great white throne and the one sitting on it. The earth and sky fled from his presence, but they found no place to hide. <sup>12</sup> I saw the dead, both great and small, standing before God's throne. And the books were opened, including the Book of Life. And the dead were judged according to what they had done, as recorded in the books. <sup>13</sup> The sea gave up its dead, and death and the grave gave up their dead. And all were judged according to their deeds. <sup>14</sup> Then death and the grave were thrown into the lake of fire. This lake of fire is the second death. <sup>15</sup> And anyone whose name was not found recorded in the Book of Life was thrown into the lake of fire.



## Revelation 20:11-15 NLT



**Disposition** determines **Direction**  
and  
**Direction** determines **Destination**



**Disposition** determines **Direction**  
and  
**Direction** determines **Destination**

There is enough light for those who only desire to see, and  
enough obscurity for those who have a contrary disposition.

Blaise Pascal (1623-1662)

“Pensees”, p.118, W. F. Trotter, T. S. Eliot (2003)

